## **Schedule B: Expenditures -- Money Spent From Committee Account**

Sch-B

| Alliant Energy Iowa Minnesota Governmental Action Committee |                          |                              |     | Adjusted Due Date Filed Date | 1/21/2003             |
|---|--------------------------|------------------------------|-----|------------------------------|-----------------------|
|   |                          |                              |     | Received Date                | 1/10/2003             |
| Status Ame  | ended Cor                | mmittee Type <b>Iowa PAC</b> |     | Amended Date                 |                       |
| Expenditure<br>Date   | Expenditure<br>Committee | Expenditure Name & Address   | Pui | pose                         | Expenditure<br>Amount |

| 10/28/2002 | 1387       | Steve Olson for State Representative | Political Contribution | \$200.00 |
|------------|------------|--------------------------------------|------------------------|----------|
|            |            | 2176 210th Street                    |                        |          |
|            | Check #    |                                      |                        |          |
|            | 285        | Grand Mound, IA 52751                |                        |          |
| 10/28/2002 | 1216       | Elgin For State Representative       | Political Contribution | \$200.00 |
|            | Oh a ala # | 6940 Bowman Ln N.E.                  |                        |          |
|            | Check #    | Coder Benide IA 50400                |                        |          |
|            | 287        | Cedar Rapids, IA 52402-              |                        |          |
| 10/28/2002 | 564        | Murphy for State Representative      | Political Contribution | \$200.00 |
|            | Check #    | 155 North Grandview Ave.             |                        |          |
|            | 288        | Dubuque, IA 52001                    |                        |          |
|            |            | 242440, 11102001                     |                        |          |
| 10/28/2002 | 1004       | Jenkins for House Campaign           | Political Contribution | \$200.00 |
|            |            |                                      |                        |          |
|            |            | 1540 W. Ridgeway                     |                        |          |
|            | Check #    |                                      |                        |          |
|            | 289        | Waterloo,, IA 50701-                 |                        |          |

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| Committee Name Committee ID 6433 |                          |                                   | Statutory Due Date     | 1/19/2003             |
|----------------------------------|--------------------------|-----------------------------------|------------------------|-----------------------|
| Alliant Ene                      | ergy Iowa Min            | Adjusted Due Date                 | 1/21/2003              |                       |
|                                  | ntal Action Co           | Filed Date                        | 1/18/2003              |                       |
|                                  |                          |                                   | Received Date          |                       |
| Status Ame                       | ended Co                 | mmittee Type Iowa PAC             | Amended Date           |                       |
| Expenditure<br>Date              | Expenditure<br>Committee | Expenditure Name & Address        | Purpose                | Expenditure<br>Amount |
| 10/30/2002                       | 5076                     | Iowans for Vilsack Pederson, Inc. | Political Contribution | \$1,000.00            |
|                                  | Check #                  | 111 E Washington St.              |                        |                       |
|                                  | 292                      | Mt. Pleasant, IA 52641-           |                        |                       |
| 10/30/2002                       | N/A                      | U.S. Bank                         | Bank Charges           | \$2.00                |
|                                  | Check #                  | 5321 Council St., NE              |                        |                       |
|                                  |                          | Cedar Rapids, IA 52402            |                        |                       |
| 12/13/2002                       | 1438                     | Hosch for State Senate            | Political Contribution | \$200.00              |
|                                  | Check #                  | 403 Hayes St. SW                  |                        |                       |
|                                  | 293                      | Cascade, IA 52033                 |                        |                       |
| 12/13/2002                       | 699                      | Kettering Campaign                | Political Contribution | \$200.00              |
|                                  | Check #                  | 275 Crescent Park Drive           |                        |                       |
|                                  | 294                      | Lake View, IA 51450-0428          |                        |                       |

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| Committee Name Committee ID 6433 |                          | Statutory Due Date              | 1/19/2003              |                       |
|----------------------------------|--------------------------|---------------------------------|------------------------|-----------------------|
| Alliant Energy Iowa Minnesota    |                          |                                 | Adjusted Due Date      | 1/21/2003             |
| Governmental Action Committee    |                          |                                 | Filed Date             | 1/18/2003             |
|                                  |                          |                                 | Received Date          |                       |
| Status Ame                       | ended Cor                | nmittee Type Iowa PAC           | Amended Date           |                       |
| Expenditure<br>Date              | Expenditure<br>Committee | Expenditure Name & Address      | Purpose                | Expenditure<br>Amount |
|                                  |                          |                                 | 1                      |                       |
| 10/28/2002                       | 663                      | Citizens For Dan Boddicker      | Political Contribution | \$200.00              |
|                                  |                          | 4050 4054 OT                    |                        |                       |
|                                  | <b>.</b>                 | 1052 195th ST                   |                        |                       |
|                                  | Check #                  |                                 |                        |                       |
|                                  | 290                      | Tipton, IA 52772-9421           |                        |                       |
| 10/28/2002                       | 1326                     | Oldson for State Representative | Political Contribution | \$200.00              |
|                                  |                          |                                 |                        |                       |
|                                  |                          | 418 38th PL                     |                        |                       |
|                                  | Check #                  |                                 |                        |                       |
|                                  | 291                      | Des Moines, IA 50312            |                        |                       |

| Total Amount | \$2,602.00 |
|--------------|------------|
|--------------|------------|